



Proudly presents  
**Fishing for Freedom 2008**  
 October 4<sup>th</sup> 2008 @ BLORA, Belton Lake  
**Official Entry Form**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME / BUSINESS #: \_\_\_\_\_ CELL #: \_\_\_\_\_

AGE: \_\_\_\_\_ DOB: \_\_\_\_\_ Active Duty \_\_\_\_\_ Civilian \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

ENTERING AS (CHECK ONLY ONE) **BOATER**  **NON-BOATER**

**IF BOATER, COMPLETE INSURANCE COVERAGE/REGISTRATION INFORMATION ON BOAT BEING USED IN TOURNAMENT:**

COMPANY: \_\_\_\_\_ AGENT: \_\_\_\_\_

POLICY#: \_\_\_\_\_ STATE REGISTRATION #: \_\_\_\_\_

By my signature on this form, I certify that I have read, understand and accept the rules concerning this tournament to include my agreement to accept the decision of the contest officials as final. I waive, indemnify, hold harmless, and release all officials, sponsors or anyone working with this tournament of any and all claims of personal injury, death, lost or stolen property, and accidents and / or damage incurred in connection with my participation in this tournament. I understand that this includes any action arising from negligence of the said releases or otherwise to the fullest extent allowed by the law. I further give permission for any quotes, pictures or videos bearing my likeness to be used without compensation on my behalf.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

All entries must be received by October 1<sup>ST</sup> 2008, at one of the following Locations:

**Texas Boat World: Cliff Brown @ 254-699-9151 [cbrown@texasboatworld.com](mailto:cbrown@texasboatworld.com)**

**Marine Outlet: Rick Smith Phone @ 254-773-9931 [rick@marineoutlet.com](mailto:rick@marineoutlet.com)**

**Gary's Marine: Gary / Pat Wendeborn @ 254-865-5211 [garvmarine@htcomp.net](mailto:garvmarine@htcomp.net)**